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(In ad	EDUCATION coordance with School Safety Policy, 2016 issued by the NDMA, Manual of Children in Schools developed by NCPCR and the National Build	on Safety and Security of Iding Code)
	PART-A	新国和自己的 。
(Thi	s part is to be filled-up by the school and to be produced before the D along with all supporting documents and certificates in c	District Education Officer priginal)
ENE	RALINFORMATION	
	Affiliation Number allotted by CBSE to the school: 630187	(Stach Ann - I)
	Name of the School as per affiliation letter of CBSE: Lawrence	Public School
	Address of the School: Lawrence Public School, (Rethe	Kange (H.P) 176206
	Address of the School: Lawrence Public School (Rethe Standard/level/class up to which the school is running: Dutt- 12th (Med., Non Med.)	
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	
5	U-DISE code allotted to the school:	02020000119
7	Name and address of the Trust/Society/ Company(under section- 8) running the School as on date (Attach Arm - 1))	Lawrence Public. School Education Se
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	
9	Purpose of present application:	CBSE Affiliatio
	Location of school - Near Jelephone Excl (Rehlu Road) Sharpe Dietz-Kargra (H.	
(Sig		(Signature of D.E.O.) Dy. Director Eks. Edu. Kangra at Dharamshala

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10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	1518 (Attach annII)
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	(111-2-2)
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	4090 sq. mtr. (Attach ann - 5
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE (Attach ann I)
16	Name of the Owner/Lessee of the land in respect of point-14 above:	BHUMIKA SHARMI
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	31 years
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	- No -
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes (Attach ann E
19(a)	If yes the date of last inspection:	23/1/2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	V. MESTRE
20(a)	If yes the date of last inspection:	24 3 2018
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes (Attach annV)
21(a)	If yes the date of last inspection:	15/12/2017
INFOR	RMATION REGARDING THE STAFF	
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
(Signat	ATTRA AND A	Signature of D.E.Q.J. Edu. Dy. Director Ed. Edu. Kangra al Dharamsha

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Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? Yes 23 Is the salary to the teachers and other employees of the school 24 being paid through the bank by mode of electronic clearing? (Attach enn. g) (Payment by cheque or cash to the individuals is not allowed) Signature with Stamp. Collected Throan tol School Manager PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) Issuance 2415 2019 Date of File No..... This is to certify that the information above, provided by the school has been verified on the 1 basis of all supporting documents & certificates and visiting the school and the information has been found correct. Is the school recommended for extension/upgradation of 2 affiliation? es Dy. Director Kengra at Dharamshala Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT Counter Signature Additional District Magistrate . 9 (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer) (Signature of Principal) Principal, Constance Public School, Studipare (Kangra) SLP. (Signature of D.E.O.) Dy. Director Ele, Edu Kangra at Dharamshala 220 3 ANURAG TRIPA THI SECRETARY

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