APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

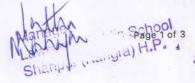
A : GENERAL INFORMATION :

/ : GEN	ERAL INFORMATION .	
SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAWRENCE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630187
3	SCHOOL CODE (IF APPLICABLE)	43179
4	COMPLETE ADDRESS WITH PIN CODE	RELHU ROAD.SHAHPUR DISTT KANGRA, KANGRA, HIMACHAL PRADESH - 176206
5	PRINCIPAL NAME	NILOUFER S MAHAJAN
6	PRINCIPAL QUALIFICATION	B.A, M.A, M.B.A, B.ed, M.ed, P.hd
7	SCHOOL EMAIL ID	lawrenceschoolshahpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8988281000
55.0		

B : DOCUMENTS AND INFORMATION:

3 : DO	CUMENTS AND INFORMATION:	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1-	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lawrenceschoolshahpur.in/documents/affiliation_upgradation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lawrenceschoolshahpur.in/documents/registration_of_the_Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lawrenceschoolshahpur.in/documents/no_objection_certificate_noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lawrenceschoolshahpur.in/documents/recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lawrenceschoolshahpur.in/documents/Building_safety_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lawrenceschoolshahpur.in/documents/fire_safety_certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://lawrenceschoolshahpur.in/documents/DEO_certificate.pdf

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Detailsrincipaly Market School, Lawrence Shafipur, (Skangra) H.P.



AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lawrenceschoolshahpur.in/documents/valid_water_health_and_sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

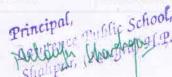
C: RESULT AND ACADEMICS:

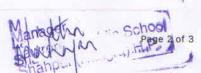
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lawrenceschoolshahpur.in/documents/Fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://lawrenceschoolshahpur.in/documents/annual_academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lawrenceschoolshahpur.in/documents/List_of_school_management_comittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lawrenceschoolshahpur.in/documents/parents_teacher_association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lawrenceschoolshahpur.in/documents/result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	NILOUFER S MAHAJAN		
2	TOTAL NO. OF TEACHERS	44 .		
	PGT	10		
	TGT	15		
	PRT	19 ,		
3	TEACHERS SECTION RATIO	1.5:1		
4	DETAILS OF SPECIAL EDUCATOR	Ritika Upmanyu		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bhumika Bali		

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details





RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	WO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1	2022	41	41	100	Excellent	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	14	14	100	Excellent

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LfY1CMvWdps

Principal Description of P. P.

Market Annie School Lawrenc Kangra) H.P.